#### **MANDATORY PUBLIC DISCLOSURE**

### **A: GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	H. M. EDUCATION CENTRE
2	AFFILIATION NO (IF APPLICABLE)	2430188
3	SCHOOL CODE (IF APPLICABLE)	15631
4	COMPLETE ADDRESS WITH PIN CODE	HINDMOTOR, HOOGHLY, 712233
5	PRINCIPAL NAME AND QUALIFICATION	SONITA ROY, M. A., B. ED
6	SCHOOL EMAIL ID	hmeducentre@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	(033)2664 7600

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPOGRADATION LETTER AND	View
	RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COIPES OF SOCIETIES/TRUST/COMPANY	View
	REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	View
3	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE	na
4	ACT, 2009, AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATRE AS	View
<u> </u>	PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY	View
U	THE COMPETENT AUTHORITY	
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	View
7	SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	
	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION	View
ð	CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENST ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

S NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS	
1	FEE STRUCTURE OF THE SCHOOL	View	
2	ANNUAL ACADEMIC CALENDAR	View	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)	View	
	MEMBERS		
5	LAST THREE-YEAR RESULT OF THE BOARD	View	
	EXAMINATION AS PER APPLICABILITY		

#### **RESULT CLASS X:**

S	YEAR	NO OF REGISTERED	NO OF STUDENTS	PASS	REMARKS
NO.		STUDENTS	PASSED	PERCENTAGE	REIVIARRS
1	2017-18	99	99	100%	
2	2018-19	108	108	100%	
3	2019-20	116	116	100%	
4	2020-21	133	133	100%	

## **RESULT CLASS XII:**

S NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	90	90	100%	

# **D: STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01 NO.
	TOTAL NO. OF TEACHERS	90 NOS.
2	o PGT	11 NOS.
	o TGT	35 NOS.
	o PRT	42 NOS.
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01 NO.
5	DETAILS OF COUNSELLOR AND WELNESS	01 NO. COUNSELLOR
3	TEACHER	01 NO. WELNESS TEACHER

## **E: SCHOOL INFRASTUCTURE:**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN	11372
	SQUARE MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ	60 NOS.
	MTR)	SIZE: 47.38
	NO. AND SIZE OF LABORATORIES INCLUDING	7 NOS
	COMPUTER LABS (IN SQR MTR)	MATHEMATICS LAB SIZE: 46.45
		PHYSICS LAB SIZE: 59.25
3		CHEMISTRY LAB SIZE: 74.44
3		BIOLOGY LAB SIZE: 80.19
		COMPUTER LAB SIZE: 50.26
		GEOGRAPHY LAB SIZE: 28.52
		PSYCHOLOGY LAB SIZE: 28.52
4	INTERNET FACILITY (Y/N)	Υ
5	NO. OF GIRLS TOILETS	24 NOS
6	NO. OF BOYS TOILETS	28 NOS
	LINK OF YOUTUBE VIDEO OF THE INSPECTION	
7	OF SCHOOL COVERING THE INFRASTUCTURE OF	https://youtu.be/rhmJg43 ROU
	THE SCHOOL	